



JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

State of Utah
DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

OK Outgoing
c/025/2005

May 28, 2008

Facsimile Transmittal
(435) 679-8847

Garfield County News
120 Main Street
P. O. Box 127
Tropic, Utah 84776

Subject: Notice of Informal Conference

Enclosed is a notice of Informal Conference from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published ONCE ONLY no later than Monday June 2, 2008 in the Garfield County News. In the event that said notice cannot be published by this date, please notify me immediately by calling (801) 538-5304.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, P. O. Box 145801, Salt Lake City, Utah 84114-5801.

Sincerely,

Vickie Southwick
Executive Secretary

vs
Enclosure



TRANSACTION REPORT

P. 01

MAY-28-2008 WED 02:46 PM

FOR: OIL, GAS & MINING

801 359 3940

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
MAY-28	02:44 PM	14358362700	2' 01"	3	SEND	OK	729	

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JOHN R. BAZA
Division Director

UTAH DIVISION OF OIL, GAS AND MINING FACSIMILE COVER SHEET

DATE: May 28, 2008

FAX#: 435 836-2700

ATTN: Legal Department

COMPANY: Garfield News

NUMBER OF PAGES (INCLUDING THIS ONE): 3

FROM: Ucker Southwest

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We are sending from a sharp facsimile machine. Our telecopier number is (801) 359-3940.

MESSAGES: _____



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State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

May 28, 2008

Facsimile Transmittal
(435) 644-2926
sunews@knab.net

Southern Utah News
26 North Main Street
Kanab, Utah 84741

Subject: Notice of Informal Conference

Enclosed is a notice of Informal Conference from the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published ONCE ONLY no later than Wednesday June 4, 2008 in the Southern Utah News. In the event that said notice cannot be published by this date, please notify me immediately by calling (801) 538-5304.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, P. O. Box 145801, Salt Lake City, Utah 84114-5801.

Sincerely,

Vickie Southwick
Executive Secretary

VS
Enclosure



TRANSACTION REPORT

P.01

MAY-28-2008 WED 02:26 PM

FOR: OIL, GAS & MINING

801 359 3940

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
MAY-28	02:24 PM	14356442926	1'50"	3	SEND	OK	727	

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DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

UTAH DIVISION OF OIL, GAS AND MINING FACSIMILE COVER SHEET

DATE: May 28, 2008

FAX#: 435 644 2926

ATTN: Legal Notice

COMPANY: Southern UTAH News

NUMBER OF PAGES (INCLUDING THIS ONE): 2

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MESSAGES: _____

BEFORE THE DIVISION OF OIL, GAS AND MINING
DEPARTMENT OF NATURAL RESOURCES
STATE OF UTAH

---ooOoo---

IN THE MATTER OF THE ALTON
COAL DEVELOPMENT LLC,
COAL HOLLOW MINE, KANE
COUNTY, UTAH

NOTICE OF INFORMAL
CONFERENCE

CAUSE NO. C/025/005

---ooOoo---

THE STATE OF UTAH TO ALL PERSONS INTERESTED IN THE ABOVE ENTITLED
MATTER.

Notice is hereby given that the Division of Oil, Gas and Mining (Division) will conduct an informal conference on June 16, 2008 beginning at 6:00- 8:00 PM, at the Alton City Town Hall (11 South 100 West). We will convene to discuss and receive comment on the Coal Hollow mine application, which proposes to put a surface mine near the town of Alton and to temporarily relocate approximately 2 miles of County Road 136.

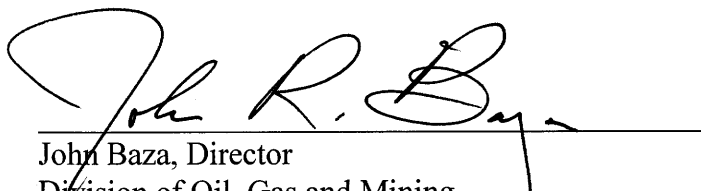
The informal conference will be conducted in accordance with the Utah Code Ann. § 40-10-13 (1953, as amended) and Utah Admin. R. 645-300-112 and R. 645-300-123 and **R645-300-123.400**.

Persons interested in this matter may participate pursuant to Utah Admin. R. 645-300-123. The application, subsequent public comments, and request for informal conference may be inspected in the office of the undersigned, 1594 West North Temple, Suite 1210, Salt Lake City, Utah.

Pursuant to the Americans with Disabilities Act, persons requiring auxiliary communicative aids and services to enable them to participate in this conference should call Vickie Southwick at 538-5304, at least three working days prior to the hearing date.

DATED this 28th day of ^{May,} 2008.

STATE OF UTAH
DIVISION OF OIL, GAS AND MINING


John Baza, Director
Division of Oil, Gas and Mining
State of Utah